

**HOUSE FINANCE - DIVISION 2  
HB 1 and HB 2 PROPOSED AMENDMENTS**

<b>HB 1</b>				
Section	Bill Page	Section Title	Recommendation	Packet Page
NONE				

<b>HB 2</b>				
Section	Bill Page	Section Title	Recommendation	Packet Page
3-5	1	Appropriation; Community College System of New Hampshire; Dual and Concurrent Enrollment Program.	Amend (0911h)	3
10-11	4-5	Appropriation; University System of New Hampshire; Whittemore Center Arena.	Amend (1152h)	4
52-61	20-27	New Hampshire Excellence in Higher Education Endowment Fund; UNIQUE Endowment Allocation Program; Workforce Development Student Debt Relief Program.	Delete (0929h)	5
64	29	Appropriations; Department of Education; Computer Science Professional Development.	Amend (0982h)	6
86	32	Department of Education; Commission on New Hampshire Civics; Commission Established.	Amend (1114h)	7
87-88	33	Appropriation; Department of Education; Commission on New Hampshire Civics.	Delete (1114h)	7
122-123	43-44	Weight; Permit Fees; Application of Receipts; Over-length, Over-width and Over-height Revolving Fund.	Amend (0887h)	9
151	53	Health and Human Services; Residential Care and Health Facility Licensing; Rules.	Delete (0873h)	10
159	56	State Budget; Allocation of Gross Appropriations from Highway Fund; Suspension of Allocation to the Department of Safety.	Delete (0851h)	11
163	57	Education; Education Freedom Accounts; Eligible Student.	Amend (0941h)	12
164	58	Education Trust Fund; Distributions.	Amend (1105h)	14
165-167	59	Building Aid Fund; Building Aid Grants.	Delete (1151h)	17
168	61	Special Education; Appropriation from Education Trust Fund.	Amend (1112h)	18
170	62	Department of Education; Appropriation; CTE Renovation Projects.	Amend (1105h)	14
171-175	62-65	Cost of an Opportunity for an Adequate Education; Annual Adjustment; Repeal; Relief Funding; Extraordinary Need Grants; Determination of Education Grants.	Amend (1170h)	21
176	67	Chartered Public Schools; Funding.	Amend (1139h)	26
210-211	75	Business Profits Tax; Business Enterprise Tax; Distribution to Education Trust Fund.	Amend (1105h)	14
NEW	NEW	Division of Analytics and Resources; New Position; Academic Research and Improvement Performance Data Analyst I.	Amend (1018h)	27
NEW	NEW	Department of Education; Application for Medicaid Direct Certification Program; Public Kindergarten, Elementary, and Secondary Schools.	Amend (0879h)	28
NEW	NEW	Department of Education; National Student Clearinghouse Student Tracker Program; Appropriation.	Amend (1111h)	29
NEW	NEW	Appropriation; Community College System of New Hampshire; Workforce Credential Programs.	Amend (1113h)	30
NEW	NEW	Appropriation; Community College System of New Hampshire; Promise Program.	Amend (1155h)	31

**HOUSE FINANCE - DIVISION 2**  
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<b>HB 2</b>				
<b>Section</b>	<b>Bill Page</b>	<b>Section Title</b>	<b>Recommendation</b>	<b>Packet Page</b>
NEW	NEW	Math Learning Communities Program in Public Secondary Schools; Community College System of New Hampshire; Appropriation.	Amend (0862h)	32
NEW	NEW	General Fund Transfer to Highway Fund.	Amend (1156h)	33
NEW	NEW	Department of Safety; Contact Person Notification System; Appropriation.	Amend (0871h)	34
NEW	NEW	Department of Safety; Division of State Police; Appropriation; Bail Condition Status System.	Amend (1165h)	36

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing sections 3, 4, and 5 with the following:

2

3 3 Career and Technical Education; Dual and Concurrent Enrollment Program. Amend RSA  
4 188-E:26 to read as follows:

5 188-E:26 Program Established. There is established a dual and concurrent enrollment program  
6 in CCSNH. Participation in the program shall be offered to high school and career technical  
7 education center students in grades 10 through 12. The program shall provide opportunities for  
8 qualified New Hampshire high school students to gain access and support for dual and concurrent  
9 enrollment [~~in career and technical education courses, STEM (science, technology, engineering, and~~  
10 ~~mathematics) and STEM-related~~] courses that are fundamental and necessary for success in  
11 postsecondary education, career path opportunities, and to meet New Hampshire's emerging  
12 workforce needs.

13 4 Regional Career and Technical Education; Dual and Concurrent Enrollment Program. Amend  
14 RSA 188-E:27, II to read as follows:

15 II. A student in the program shall be provided funding for enrollment in no more than [2] 5  
16 dual or concurrent enrollment courses taken in grade 10, no more than [2] 5 dual or concurrent  
17 enrollment courses taken in grade 11, and no more than [2] 5 dual or concurrent enrollment courses  
18 taken in grade 12. A student may take more than [2] 5 dual or concurrent enrollment courses per  
19 year at his or her own expense.

20 5 Dual and Concurrent Enrollment Program; Appropriation. The sums of \$3,250,000 for the  
21 fiscal year ending June 30, 2024, and \$3,250,000 for the fiscal year ending June 30, 2025, are hereby  
22 appropriated to community college system of New Hampshire for the purpose of providing  
23 scholarships and program support for the dual and concurrent enrollment program under RSA 188-  
24 E:26. This appropriation shall be in addition to any other funds appropriated to the community  
25 college system of New Hampshire. The governor is authorized to draw a warrant for said sums out  
26 of any money in the treasury not otherwise appropriated. Said appropriation shall not lapse.

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing sections 10-11 with the following:

2

3 10 Appropriation; University System of New Hampshire; Whittemore Center Arena There is  
4 hereby appropriated to the University of New Hampshire the sum of \$6,000,000 for the fiscal year  
5 ending June 30, 2023 which shall be nonlapsing and shall be expending for the purpose of renovating  
6 and expanding the Whittemore Center Arena. The governor is authorized to draw a warrant for said  
7 sum out of any money in the treasury not otherwise appropriated.

8 11 Effective Date. Section 10 of this act shall take effect June 30, 2023.

Rep. Heath, Hills. 41  
March 13, 2023  
2023-0929h  
05/08

Amendment to HB 2-FN-A-LOCAL

- 1 Amend the bill by deleting sections 52-61.

UNAPPROVED

Amendment to HB 2-FN-A-LOCAL

1 Replace sections 64 with the following:

2

3 64 Appropriations; Department of Education; Computer Science Professional Development.

4 I. There is hereby appropriated to the department of education the sum of \$500,000 for the  
5 fiscal year ending June 30, 2023 for the purpose of encouraging New Hampshire certified educators  
6 to pursue eligible industry recognized credentials in the field of computer science. This  
7 appropriation shall not lapse. The governor is authorized to draw a warrant for said sum out of any  
8 money in the treasury not otherwise appropriated.

9 II. There is hereby appropriated to the department of education the sum of \$3,696,871 for  
10 the fiscal year ending June 30, 2023 for the purpose of encouraging individuals holding an eligible  
11 industry recognized credentials to teach computer science or related courses of study in New  
12 Hampshire approved education programs. This appropriation shall not lapse. The governor is  
13 authorized to draw a warrant for said sum out of any money in the treasury not otherwise  
14 appropriated.

15 III. There is hereby appropriated to the department of education the sum of \$455,000 for the  
16 fiscal year ending June 30, 2023 for the purpose of implementing the experiential robotics platform  
17 in all New Hampshire classrooms for grades 6-12 including, but not limited to the purchase of  
18 robotics kits from First New Hampshire Robotics, Experiential Robotics Platform, career and  
19 technical education of community college fabrication sites, and professional development delivery  
20 and support. The sum appropriated shall not lapse. The governor is authorized to draw a warrant  
21 for said sum out of any money in the treasury not otherwise appropriated.

22 IV. The sum of \$303,129 in the fiscal year ending June 30, 2023, is hereby appropriated to  
23 the department of education to be expended in biennium ending June 30, 2025, for the computer  
24 science and STEM position established in section 62 of this act. This appropriation shall not lapse  
25 until June 30, 2025. The governor is authorized to draw a warrant for said sums out of any money  
26 in the treasury not otherwise appropriated.

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing section 86 with the following:

2

3 86 New Section; Department of Education; The Commission on New Hampshire Civics;  
4 Commission Established. Amend RSA 21-N by inserting after section 8-b the following new section:

5 21-N:8-c Commission Established; Department of Education; New Hampshire Schools Civics  
6 Program. The commission on New Hampshire civics is hereby established to develop educational  
7 materials to teach the state constitution in New Hampshire schools.

8 I. Notwithstanding RSA 14:49, the members of the commission shall be as follows:

9 (a) Three public members appointed by the governor, of which at least one shall be a  
10 parent of a student in a qualified New Hampshire education program.

11 (b) The chair of NH Civics, or designee.

12 (c) The chief justice of the New Hampshire supreme court, or designee.

13 (d) The secretary of state, or designee.

14 (e) The chief administrative judge of the New Hampshire superior court, or designee.

15 (f) The chief administrative judge of the New Hampshire circuit court or designee.

16 (g) The commissioner of the department of education, or designee.

17 (h) Two New Hampshire civics teachers appointed by the commissioner of education.

18 (i) Two members of the house of representatives, appointed by the speaker of the house  
19 of representatives.

20 (j) One member of the senate, appointed by the president of the senate.

21 (k) One member of the governor's office, appointed by the governor.

22 II. The commission shall create a textbook and related curriculum specifically designed for  
23 New Hampshire students and teachers to help them explore the history, heritage and principles of  
24 the New Hampshire Constitution and the government it established.

25 (a) A paper copy of the published textbook shall be available for each New Hampshire  
26 civics classroom and an interactive electronic version shall be made available on the department of  
27 education's website or in another form to all New Hampshire citizens at no charge.

28 (b) The commission shall meet as often as the chair determines and shall publish the  
29 book on or before August 1, 2025.

30 III. The members of the commission shall elect a chairperson among the members. The first  
31 meeting of the commission shall be called by the first-named governor appointee. The first meeting

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1 of the commission shall be held within 30 days of the effective date of this section. A majority of the  
2 members of the commission shall constitute a quorum.

3

4 Amend the bill by deleting sections 87 and 88, making an appropriation to the commission for the  
5 development and distribution of a civics textbook.

6

7

2023-1114h

AMENDED ANALYSIS

Keep paragraph 36.

UNAPPROVED



Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing sections 122 and 123 with the following:

2

3 122 New Paragraph; Weight; Permit Fees. Amend RSA 266:22 by inserting after paragraph V  
4 the following new paragraph:

5 VI. There is hereby established an over-length, over-width, over-height, and over-weight  
6 revolving fund from revenue received under this section. All revenue received by the department of  
7 transportation for permit fees shall be credited to the fund and are hereby appropriated to the  
8 department of transportation. Funds shall be nonlapsing and continually appropriated for the  
9 operation and administration of the permit section at the department.

10 123 New Subparagraph; Application of Receipts; Over-length, Over-width, Over-height, and  
11 Over-weight Revolving Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (387) the  
12 following new subparagraph:

13 (388) Moneys deposited in the over-length, over-width, over-height, and over-weight  
14 revolving fund under RSA 266:22.

Rep. Emerick, Rock. 29  
March 8, 2023  
2023-0873h  
08/07

Amendment to HB 2-FN-A-LOCAL

- 1 Amend the bill by deleting section 151.

UNAPPROVED

Rep. Emerick, Rock. 29  
March 8, 2023  
2023-0851h  
06/10

Amendment to HB 2-FN-A-LOCAL

- 1 Amend the bill by deleting section 159.

UNAPPROVED

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing section 163 with the following:

2

3 163 Education Freedom Account Program; Eligible Students. RSA 194-F:1, VI is repealed and  
4 reenacted to read as follows:

5 VI. "Eligible student" means a resident of this state who is eligible to enroll in a public  
6 elementary or secondary school and meets one or more of the following conditions:

7 (a) Whose annual household income at the time the student applies for the program is  
8 less than or equal to 350 percent of the federal poverty guidelines as updated annually in the  
9 Federal Register by the United States Department of Health and Human Services under 42 U.S.C.  
10 section 9902(2). No income threshold need be met in subsequent years, provided the student  
11 otherwise qualifies. Students in the special school district within the department of corrections  
12 established in RSA 194:60 shall not be eligible students.

13 (b) Who is a child in foster care. "Foster care" means 24-hour substitute care for  
14 children placed away from their parents and for whom the agency under Title IV-E of the Social  
15 Security Act has placement and care responsibility. This includes, but is not limited to, placements  
16 in foster family homes, foster homes of relatives, group homes, emergency shelters, residential  
17 facilities, child care institutions, and preadoptive homes. A child is in foster care in accordance with  
18 this subparagraph regardless of whether the foster care facility is licensed and payments are made  
19 by the state, tribal, or local agency for the care of the child, whether adoption subsidy payments are  
20 being made prior to the finalization of an adoption, or whether there is federal matching of any  
21 payments that are made.

22 (c) Whose status is as a migratory child. "Migratory child" means a child or youth who  
23 made a qualifying move in the preceding 36 months as a migratory agricultural worker or a  
24 migratory fisher; or with, or to join, a parent or spouse who is a migratory agricultural worker or a  
25 migratory fisher as defined by the federal Department of Education in 34 C.F.R 200.81.

26 (d) Whose status is as a homeless child or youth. "Homeless child or youth" as defined in  
27 section 725(2) of title VII, subtitle B of the McKinney-Vento Homeless Assistance Act.

28 (e) Whose status is as a student with a parent who (1) is a member of the armed forces  
29 on full-time duty in the active military service of the United States, including full-time training  
30 duty, annual training duty, and attendance, while in the active military service, at a school  
31 designated as a service school by law or by the Secretary of the military department concerned; or (2)  
32 serves on full-time National Guard duty, in training or other duty, other than inactive duty,

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1 performed by a member of the Army National Guard of the United States or the Air National Guard  
2 of the United States in the member's status as a member of the National Guard of a State or  
3 territory, the Commonwealth of Puerto Rico, or the District of Columbia under 32 U.S.C. sections  
4 316, 502, 503, 504, or 505 for which the member is entitled to pay from the United States or for  
5 which the member has waived pay from the United States.

6 (f) Who is an English language learner. "English language learner" means a pupil who  
7 has a predominant language other than English or who is educationally disadvantaged by a limited  
8 English proficiency, and who participated in the annual assessment of English language proficiency  
9 required of such pupils by the Elementary and Secondary Education Act, 20 U.S.C. section 6311  
10 (b)(7).

11 (g) Who is a persistently bullied student. "Persistently bullied student" means a pupil  
12 that has been a victim of 3 or more bullying incidences as defined by RSA 193-F:3.

13 (h) Who is a child with a disability. "Child with a disability" means as defined in RSA  
14 186-C:2, I.

15 (i) Who is a student with a documented approved manifest educational hardship as  
16 defined by RSA 193:3, II (a).

17 (j) Who is a student who lives within the geographic boundaries of a school which has  
18 been identified as a comprehensive support and improvement school using the state methodology as  
19 defined in RSA 193-H:1, III(a)(2), which includes the lowest performing 5 percent of all schools in the  
20 state, and RSA 193-H:1, III(a)(3), which includes any high school that has a graduation rate less  
21 than 69 percent over 2 consecutive years.

22 (k) Any student who lives within the geographical jurisdiction of a school which has been  
23 designated as being a persistently dangerous school, as defined by RSA 193-G:1.

24 (l) Any student who is eligible for a free or reduced price meal.

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing section 164 with the following:

2

3 164 Education Trust Fund. The introductory paragraph of RSA 198:39, I is repealed and  
4 reenacted to read as follows:

5 I. The state treasurer shall establish an education trust fund in the treasury. Moneys in  
6 such fund shall not be used for any purpose other than:

7 (a) To distribute adequate education grants to municipalities' school districts pursuant  
8 to RSA 198:42.

9 (b) To distribute grants to municipalities' school districts and to approved chartered  
10 public schools pursuant to RSA 194-B:11.

11 (c) To distribute kindergarten grants to municipalities' and school districts pursuant to  
12 RSA 198:48-c.

13 (d) To provide low and moderate income homeowners property tax relief under RSA  
14 198:56-198:61.

15 (e) To distribute funds to scholarship organizations approved under RSA 77-G, that  
16 administer and implement RSA 194-F.

17 (f) To distribute phase-out grants to school districts under RSA 194-F:10.

18 (g) To fund costs necessary to provide the statewide assessment program required under  
19 RSA 193-C.

20 (h) To fund department of education operating costs for a state student data collection  
21 and reporting system, within budgeted appropriations.

22 (i) To fund department of education costs for administering programs funded by the  
23 education trust fund, within budgeted appropriations, plus any additional funding authorized  
24 pursuant to paragraph III.

25 II. The state treasurer shall deposit into the education trust fund immediately upon receipt:

26 (a) Funds certified to the state treasurer by the commissioner of revenue administration  
27 pursuant to RSA 77-A:20-a, relative to business profits taxes.

28 (b) Funds certified to the state treasurer by the commissioner of revenue administration  
29 pursuant to RSA 77-E:14, relative to business enterprise tax.

30 (c) Funds collected and paid over to the state treasurer by the commissioner of revenue  
31 administration pursuant to RSA 78-A:26, II, relative to the tax on motor vehicle rentals.

**Amendment to HB 2-FN-A-LOCAL**  
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1 (d) Funds collected and paid over to the state treasurer by the department of revenue  
2 administration pursuant to RSA 78:24, relative to tobacco taxes.

3 (e) Funds certified to the state treasurer by the commissioner of revenue administration  
4 pursuant to RSA 78-B:13, relative to real estate transfer taxes.

5 (f) Funds collected and paid over to the state treasurer by the department of revenue  
6 administration pursuant to RSA 83-F:7, I, relative to the utility property tax.

7 (g) All moneys due the fund in accordance with RSA 284:21-j, relative to sweepstakes  
8 and the lottery.

9 (h) Tobacco settlement funds in the amount of \$40,000,000 or, for any year in which the  
10 total tobacco settlement funds received by the state is less than \$40,000,000, the total amount of  
11 tobacco settlement funds received by the state.

12 (i) The school portion of any revenue sharing funds distributed pursuant to RSA 31-A:4  
13 which were apportioned to school districts in the property tax rate calculations in 1998.

14 (j) Funds collected and paid over to the state treasurer by the lottery commission  
15 pursuant to RSA 284:44, RSA 284:47, and RSA 287-I.

16 (k) Any other moneys appropriated from the general fund.

17 III. If required expenditures to administer programs funded by the education trust fund,  
18 pursuant to paragraph I, exceed amounts appropriated, the commissioner of education may request  
19 the fiscal committee of the general court authorize additional funding. Amounts requested under  
20 this paragraph shall be a charge to the education trust fund. For funds requested and approved, the  
21 governor is authorized to draw a warrant from any money in the treasury not otherwise  
22 appropriated.

23 IV. The education trust fund shall be nonlapsing. The state treasurer shall invest that part  
24 of the fund which is not needed for immediate distribution in short-term interest-bearing  
25 investments. The income from these investments shall be returned to the fund.

26  
27 Replace section 170 with the following:

28  
29 170 Department of Education; Appropriation; CTE Renovation Projects. The department of  
30 education is appropriated \$12,514,533 from the general fund for career and technical education  
31 renovation projects for the fiscal year ending June 30, 2024. Such funding shall be nonlapsing. The  
32 governor is authorized to draw a warrant for said sum out of any money in the treasury not  
33 otherwise appropriated. Any unexpended funds after the completion of the project shall be returned  
34 to the general fund. Such funds shall be expended to renovate the Sugar Hill River Valley Regional  
35 Technical Center in Newport.

36  
37 Replace section 210 and 211 with the following:

**Amendment to HB 2-FN-A-LOCAL**  
**- Page 3 -**

1       210 Business Profits Tax; Distribution to Education Trust Fund. Amend RSA 77-A:20-a to read  
2 as follows:

3       77-A:20-a Distribution of Funds.

4           I. The commissioner shall determine [~~the additional amounts~~] **22.5 percent of the** revenue  
5 produced by [~~an increase of 1.5 percent in the rate of~~] **the** tax imposed by RSA 77-A:2 for each fiscal  
6 year and shall certify such amounts to the state treasurer by October 1 of that year for deposit in the  
7 education trust fund established by RSA 198:39.

8           II. The commissioner shall make quarterly estimates of the amount of [~~additional~~] revenues  
9 that will be produced [~~by the increase in tax rate~~] for the next fiscal year and shall certify such  
10 amounts to the state treasurer for deposit in the education trust fund established by RSA 198:39.  
11 Such estimates shall be certified on June 1, September 1, December 1, and March 1 of each year.

12       211 Business Enterprise Tax; Distribution to Education Trust Fund. Amend RSA 77-E:14 to  
13 read as follows:

14       77-E:14 Distribution of Funds.

15           I. The commissioner shall determine [~~the additional amounts of~~] **22.5 percent of the**  
16 revenue produced by [~~an increase of .50 percent in the rate of~~] **the** tax imposed by RSA 77-E:2 for  
17 each fiscal year and shall certify such amounts to the state treasurer by October 1 of that year for  
18 deposit in the education trust fund established by RSA 198:39.

19           II. The commissioner shall make quarterly estimates of the amount of [~~additional~~] revenues  
20 that will be produced [~~by the increase in tax rate~~] for the next fiscal year and shall certify such  
21 amounts to the state treasurer for deposit in the education trust fund established by RSA 198:39.  
22 Such estimates shall be certified on June 1, September 1, December 1, and March 1 of each year.

2023-1105h

AMENDED ANALYSIS

Keep: 69, 71, and 82



Rep. Emerick, Rock. 29  
March 21, 2023  
2023-1151h  
02/07

Amendment to HB 2-FN-A-LOCAL

- 1 Amend the bill by deleting sections 165-167.

2023-1151h

AMENDED ANALYSIS

Delete section 70.

UNAPPROVED

Amendment to HB 2-FN-A-LOCAL

1 Replace section 168 of the bill with the following:

2

3 168 New Paragraph; Education of Children Placed in Homes for Children, Health Care  
4 Facilities, or State Institutions; Episode of Treatment. Amend RSA 193:27 by inserting after  
5 paragraph VI the following new paragraph:

6 VII. "Episode of treatment" means when a child needs to be placed by the department of  
7 health and human services (DHHS) in a DHHS-contracted and/or certified program to receive more  
8 intensive treatment and supports and has the objective of helping children in crisis avoid or reduce  
9 the use of psychiatric hospitals or emergency rooms.

10 168-a Court Ordered Placements; Purpose and Application of Chapter. Amend RSA 169-F:1 to  
11 read as follows:

12 169-F:1 Purpose and Application of Chapter. This chapter shall apply to any court ordered  
13 placement *or placement for an episode of treatment as defined in RSA 193:27, VII*, of any  
14 minor pursuant to RSA 169-B or any child pursuant to RSA 169-C or RSA 169-D, for the purposes of  
15 the effective implementation of any such placement.

16 168-b Special Education; State Aid. Amend RSA 186-C:18, III(a) to read as follows:

17 III.(a) The state board of education through the commissioner, department of education,  
18 shall distribute aid available under this paragraph as entitlement to such school districts as have a  
19 special education pupil for whose costs they are responsible, for whom the costs of special education  
20 in the fiscal year exceed 3 1/2 times the estimated state average expenditure per pupil for the school  
21 year preceding the year of distribution. If in any year, the amount appropriated for distribution as  
22 special education aid in accordance with this section is insufficient therefor, the appropriation shall  
23 be prorated proportionally based on entitlement among the districts entitled to a grant. If there are  
24 unexpended funds appropriated under this paragraph at the end of any fiscal year, such funds shall  
25 be distributed for court-ordered placements *and episodes of treatment* under RSA 186-C:19-b.  
26 The state may designate up to \$250,000 of the funds which are appropriated as required by this  
27 paragraph, for each fiscal year, to assist those school districts which, under guidelines established by  
28 rules of the state board of education, may qualify for emergency assistance to mitigate the impact of  
29 special education costs. The state may designate up to an additional \$250,000 of the funds which are  
30 appropriated under this paragraph for each fiscal year for any community of 1,000 or fewer residents  
31 to mitigate the impact of special education costs when emergency assistance is necessary to prevent  
32 significant financial harm to such district or community. Upon application to the commissioner of

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**- Page 2 -**

1 education, and approval by the commissioner, such funds may be accepted and expended by school  
2 districts in accordance with this chapter; provided, however, that if a school district has received  
3 emergency assistance funds for certain children with disabilities, it shall not receive special  
4 education aid for those same children with disabilities. If any of the funds designated for emergency  
5 assistance under this paragraph are not used for such emergency assistance purposes, the funds  
6 shall be used to assist school districts in meeting special education cost increases in their special  
7 education programs as provided by this paragraph.

8 168-c New Paragraph; Special Education; State Aid; Rulemaking by State Board of Education.  
9 Amend RSA 186-C:18,V by inserting after subparagraph (f) the following new subparagraph:

10 (g) Administering and distributing payment for episode of treatment costs as defined in  
11 RSA 193:27, VII.

12 168-d Liability for Children with Disabilities in Certain Court Ordered Placements. Amend  
13 RSA 186-C:19-b to read as follows:

14 186-C:19-b Liability for Children With Disabilities in Certain Court Ordered Placements.

15 I.(a) As used in this section "children in placement for which the department of health and  
16 human services has financial responsibility" means all children receiving special education or special  
17 education and related services whose placements were made pursuant to RSA 169-B, 169-C, or 169-  
18 D, except children at the youth development center and children placed at the youth services center  
19 maintained by the department of health and human services while awaiting disposition of the court  
20 following arraignment pursuant to RSA 169-B:13.

21 (b) In the case of an out-of-district placement *or placement for an episode of*  
22 *treatment*, the appropriate court shall notify the department of education on the date that the court  
23 order is signed, *or the need for an episode of treatment is determined*, stating the initial length  
24 of time for which such placement is made. This subparagraph shall apply to the original order *or*  
25 *determination* and all subsequent modifications of that order *or determination*.

26 II. The school district liability for expenses for special education or for special education and  
27 related services for a child with a disability in placement for which the department of health and  
28 human services has financial responsibility shall be limited to 3 times the estimated state average  
29 expenditure per pupil, for the school year preceding the year of distribution. The liability of a school  
30 district under this section shall be prorated if the placement is for less than a full school year and  
31 the district shall be liable for only the prorated amount. This section shall not limit a school  
32 district's financial liability for children who receive special education or special education and  
33 related services in a public school or program identified in RSA 186-C:10.

34 (a) Any costs of special education or special education and related services in excess of 3  
35 times the estimated state average expenditure per pupil for the school year preceding the year of  
36 distribution shall be the liability of the department of education. Costs for which the department of  
37 education is liable under this section shall be paid to education service providers by the department

1 of education. The department of education shall develop a mechanism for allocating the funds  
2 appropriated for the purposes of this section. ***Any costs of special education or special***  
3 ***education and related services related to an episode of treatment and the determination of***  
4 ***placement by the department of health and human services shall be covered in full for***  
5 ***students with disabilities by the department of education.***

6 (b) The department of health and human services shall be liable for all court-ordered  
7 ***and episode of treatment*** costs pursuant to RSA 169-B:40, 169-C:27, and 169-D:29 other than for  
8 special education or special education and related services.

9 (c) The department of education shall distribute special education payments under  
10 subparagraph II(a) within 60 days of receipt of invoice from the school district. School districts shall  
11 submit education service providers costs to the department within 30 days of receipt of such costs.  
12 The department shall then verify the cost and distribute the appropriate amounts to the education  
13 service provider.

14 III. The department of education shall by rules adopted under RSA 541-A establish the rates  
15 charged by education service providers to the department of education or to school districts for  
16 children with disabilities in placement for which the department of health and human services has  
17 financial responsibility.

18 IV. The department of education is authorized to receive and take appropriate action on  
19 complaints regarding the failure to provide necessary special education or special education and  
20 related services to children with disabilities in placement for which the department of health and  
21 human services has financial responsibility.

22 V. ~~[All appropriations made for the purposes of funding court ordered placements shall be~~  
23 ~~nonlapsing.]~~ ***If the total amount required for court ordered placements or placements for an***  
24 ***episode of treatment exceeds the amount appropriated to the department for such***  
25 ***payments, the governor is authorized to draw a warrant from the general fund for such***  
26 ***sum to satisfy the state's obligation under this section.***

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing sections 171-175 with the following:

2

3 171 Cost of an Opportunity for an Adequate Education. Amend RSA 198:40-a to read as follows:

4 198:40-a Cost of an Opportunity for an Adequate Education.

5 I. For the biennium beginning July 1, ~~[2015]~~ **2023**, the annual cost of providing the  
6 opportunity for an adequate education as defined in RSA 193-E:2-a shall be as specified in  
7 paragraph II. The department shall adjust the rates specified in this paragraph in accordance with  
8 RSA 198:40-d.

9 II.(a) A cost of ~~[\$3,561.27]~~ **\$4,700** per pupil in the ADMR, plus differentiated aid as follows:

10 (b) An additional ~~[\$1,780.63]~~ **\$2,500** for each pupil in the ADMR who is eligible for a free  
11 or reduced price meal anytime during the determination year; plus

12 (c) An additional ~~[\$697.77]~~ **\$800** for each pupil in the ADMR who is an English language  
13 learner anytime during the determination year; plus

14 (d) An additional ~~[\$1,915.86]~~ **\$2,100** for each pupil in the ADMR who is receiving special  
15 education services anytime during the determination year[; plus

16 ~~(e) An additional \$697.77 for each third grade pupil in the ADMR with a score below the~~  
17 ~~proficient level on the reading component of the state assessment administered pursuant to RSA~~  
18 ~~193 C:6 or the authorized, locally administered assessment as provided in RSA 193 C:3, IV(i),~~  
19 ~~provided the pupil is not eligible to receive differentiated aid pursuant to subparagraphs (b) (d). A~~  
20 ~~school district receiving aid under this subparagraph shall annually provide to the department of~~  
21 ~~education documentation demonstrating that the district has implemented an instructional program~~  
22 ~~to improve non-proficient pupil reading].~~

23 III. The sum total calculated under paragraph II shall be the cost of an adequate education.  
24 The department shall determine the cost of an adequate education for each municipality based on  
25 the ADMR of pupils who reside in that municipality.

26 172 Annual Adjustment. RSA 198:40-d is repealed and reenacted to read as follows:

27 198:40-d Annual Adjustment. Beginning July 1, 2024 and every year thereafter, the  
28 department of education shall adjust the following with an increase of 2 percent annually:

29 I. Per pupil costs in RSA 198:40-a, II;

30 II. Extraordinary need grant “grant floor” and “grant ceiling”, as defined in RSA 198:40-f, I-  
31 a, (a) and (b); and

32 III. Chartered public school additional grants under RSA 194-B:11, I(b)(1)(A) and (B).

**Amendment to HB 2-FN-A-LOCAL**  
**- Page 2 -**

1 173 Repeal; Relief Funding. RSA 198:40-e, relative to relief funding, is repealed.

2 174 Extraordinary Need Grants. Amend RSA 198:40-f to read as follows:

3 198:40-f Extraordinary Need Grants.

4 I. In addition to aid for the cost of the opportunity for an adequate education provided under  
5 RSA 198:40-a, each year the commissioner shall calculate an extraordinary need grant for schools  
6 and provide that amount of aid to a municipality's school districts as follows:

7 (a) A municipality with an equalized valuation per pupil eligible to receive a free or  
8 reduced-priced meal of \$1,000,000 or less shall receive [~~\$650~~] **\$3,750** per pupil eligible to receive a  
9 free or reduced-price meal in the municipality's ADMR.

10 (b) A municipality with an equalized valuation per pupil eligible to receive a free or  
11 reduced-price meal between \$1,000,001 and \$5,999,999 shall receive a grant equal to [~~\$0.00013~~]  
12 **\$0.00075** for each dollar of difference between its equalized valuation per pupil eligible to receive a  
13 free or reduced-price meal and \$6,000,000, per pupil eligible to receive a free or reduced-price meal  
14 in the municipality's ADMR.

15 (c) A municipality with an equalized valuation per pupil eligible to receive a free or  
16 reduced-price meal of \$6,000,000 or more shall not receive an extraordinary need grant.

17 ***I-a. In this section:***

18 (a) ***The \$1,000,000 in equalized valuation per free or reduced-price meal pupil***  
19 ***referenced in RSA 198:40-f, I(a) shall be called the “grant floor.”***

20 (b) ***The \$6,000,000 in equalized valuation per free or reduced-price meal pupil***  
21 ***referenced in RSA 198:40-f, I(b) and RSA 198:40-f, I(c) shall be called the “grant ceiling.”***

22 (c) ***The \$0.00075 for each dollar difference between equalized valuation per***  
23 ***pupil eligible to receive a free or reduced-price meal referenced in RSA 198:40-f, I(b) shall***  
24 ***be called the “factor.”***

25 (d) ***The \$3,750 per pupil eligible to receive a free or reduced-price meal***  
26 ***referenced in RSA 198:40-f, I(a) shall be called the “max grant.”***

27 ***II. The extraordinary needs grants shall be calculated using the formula described***  
28 ***in paragraph I with the following adjustments:***

29 (a) ***Starting in fiscal year 2026, the max grant shall be increased by 5 percent.***  
30 ***The factor shall be readjusted by taking the newly adjusted max grant and dividing by the***  
31 ***difference between the grant floor and grant ceiling.***

32 (b) ***Starting in fiscal year 2028, the max grant shall be increased by 5 percent.***  
33 ***The factor shall be readjusted by taking the newly adjusted max grant and dividing by the***  
34 ***difference between the grant floor and grant ceiling.***

35 (c) ***Starting in fiscal year 2030, the max grant shall be increased by 5 percent.***  
36 ***The factor shall be readjusted by taking the newly adjusted max grant and dividing by the***  
37 ***difference between the grant floor and grant ceiling.***

1           (d) *Starting in fiscal year 2032, the max grant shall be increased by 5 percent.*  
2 *The factor shall be readjusted by taking the newly adjusted max grant and dividing by the*  
3 *difference between the grant floor and grant ceiling.*

4           (e) *Starting in fiscal year 2034, the max grant shall be increased by 5 percent.*  
5 *The factor shall be readjusted by taking the newly adjusted max grant and dividing by the*  
6 *difference between the grant floor and grant ceiling.*

7           ~~II. In order to receive an extraordinary need grant, the eligible school district shall provide~~  
8 ~~a plan to the department of education outlining how the district intends to use grant award funds to~~  
9 ~~improve the educational achievement and growth of students. The extraordinary need grant plan~~  
10 ~~shall include an accountability component designed to generate data that measures student~~  
11 ~~academic achievement and growth of knowledge and skills in reading and language arts and/or~~  
12 ~~mathematics at what grade levels funds will be used. The school district shall develop and~~  
13 ~~administer its own grant accountability assessment that identifies a pupil's range of learning and~~  
14 ~~yields objective data to use in improving instruction and learning, or use the statewide assessment.~~  
15 ~~The school district shall submit to the department an annual grant accountability progress report~~  
16 ~~that includes evidence of satisfactory program implementation and progress toward grant~~  
17 ~~accountability improvement targets. The primary goal of this grant is to improve student~~  
18 ~~achievement and growth and to help the school district to have funding for successful, best practice~~  
19 ~~student learning approaches.]~~

20           III. Extraordinary need grants shall be distributed pursuant to RSA 198:42.

21           IV. In this section, "equalized valuation per pupil eligible to receive a free or reduced-price  
22 meal" means a municipality's equalized valuation~~[- excluding properties subject to taxation under~~  
23 ~~RSA 82 and equalized payments in lieu of taxes,]~~ as determined by the department of revenue  
24 administration, that was the basis for the local tax assessment in the determination year, divided by  
25 the school district's kindergarten through grade 12 ADMR in the determination year eligible to  
26 receive a free or reduced-price meal.

27           175 Determination of Education Grants. Amend RSA 198:41 to read as follows:

28           198:41 Determination of Education Grants.

29           I. Except for municipalities where all school districts therein provide education to all of their  
30 pupils by paying tuition to other institutions, the department of education shall determine the total  
31 education grant for the municipality as follows:

32           (a) Add the per pupil cost of providing the opportunity for an adequate education for  
33 which each pupil is eligible pursuant to RSA 198:40-a, I-III, and from such amount;

34           (b) Subtract the amount of the education tax warrant to be issued by the commissioner  
35 of revenue administration for such municipality reported pursuant to RSA 76:8 for the next tax year;  
36 and

37           (c) [Repealed.]

**Amendment to HB 2-FN-A-LOCAL**  
**- Page 4 -**

1           (d) ~~[Add the municipality's additional aid for relief funding pursuant to RSA 198:40 e.~~  
2           ~~(e)]~~ Add the municipality's extraordinary need grant pursuant to RSA 198:40-f.

3           II. For municipalities where all school districts therein provide education to all of their  
4 pupils by paying tuition to other institutions, the department of education shall determine the total  
5 education grant for each municipality as the lesser of the 2 following calculations:

6           (a) The amount calculated in accordance with paragraph I of this section; or

7           (b) The total amount paid for items of current education expense as determined by the  
8 department of education minus the amount of the education tax warrant to be issued by the  
9 commissioner of revenue administration for such municipality reported pursuant to RSA 76:8 for the  
10 next tax year.

11           III.(a) For the biennium ending June 30, 2013, the department of education shall not  
12 distribute a total education grant on behalf of all pupils who reside in a municipality that exceeds  
13 that municipality's total education grant in the second year of the previous biennium.

14           (b) [Repealed.]

15           IV.(a) For fiscal year ~~[2012]~~ **2024 through fiscal year 2033**, the department of education  
16 shall ***distribute a hold harmless grant if the adequacy grant is*** ~~[identify all municipalities in~~  
17 ~~which the fiscal year 2012 total education grant will be]~~ less than the fiscal year ~~[2011]~~ **2024** ~~[total~~  
18 ~~education]~~ ***adequacy grant as estimated by the department on November 15, 2022 pursuant to***  
19 ***RSA 198:41, V. The hold harmless grant shall equal 100 percent of the decrease when***  
20 ***comparing the eligible grant award year to the fiscal 2024 estimate. The department shall***  
21 ***distribute the grant in addition to the total education grant.*** ~~[The department shall distribute~~  
22 ~~a stabilization grant to each of those municipalities equal to 100 percent of the decrease.]~~ ***No***  
23 ***municipality with a current adequacy grant amount that exceeds the fiscal year 2024***  
24 ***November 15, 2022 estimate shall receive a hold harmless grant.***

25           ~~[(b) For fiscal year 2013, the department of education shall identify all municipalities in~~  
26 ~~which the fiscal year 2013 total education grant, including any stabilization grant distributed~~  
27 ~~pursuant to subparagraph (a), will be less than the fiscal year 2011 total education grant. The~~  
28 ~~department shall distribute funds to each of those municipalities equal to 100 percent of the~~  
29 ~~decrease.~~

30           ~~(c) For fiscal year 2014 through fiscal year 2016, the department of education shall~~  
31 ~~distribute a total education grant to each municipality in an amount equal to the total education~~  
32 ~~grant for the fiscal year in which the grant is calculated plus the amount of the fiscal year 2012~~  
33 ~~stabilization grant, if any, distributed to the municipality.~~

34           ~~(d) For fiscal year 2017 and each fiscal year thereafter, the department of education~~  
35 ~~shall distribute a total education grant to each municipality in an amount equal to the total~~  
36 ~~education grant for the fiscal year in which the grant is calculated plus a percentage of the~~  
37 ~~municipality's fiscal year 2012 stabilization grant, if any, distributed to the municipality; the~~



1 ~~percentage shall be 96 percent for fiscal year 2017, 92 percent for fiscal year 2018, 88 percent for~~  
2 ~~fiscal year 2019, and 100 percent for fiscal year 2020 and each fiscal year thereafter.]~~

3       **(b) No *hold harmless* [stabilization] grant *as described in RSA 198:41, IV(a)* shall**  
4 **be distributed to any municipality for any fiscal year in which the municipality's education property**  
5 **tax warrant pursuant to RSA 76:8 exceeds the total cost of an adequate education or to any**  
6 **municipality for any fiscal year in which the municipality's ADMR is zero.**

7       **(c) *Beginning in fiscal year 2026, the hold harmless grant calculated under RSA***  
8 ***198:41, IV shall decrease as a percent of the amount awarded under the following schedule:***

9               **(1) *80 percent of the calculated hold harmless grant shall be awarded for***  
10 ***fiscal year 2026 and 80 percent for fiscal year 2027.***

11               **(2) *60 percent of the calculated hold harmless grant shall be awarded for***  
12 ***fiscal year 2028 and 60 percent for fiscal year 2029.***

13               **(3) *40 percent of the calculated hold harmless grant shall be awarded for***  
14 ***fiscal year 2030 and 40 percent for fiscal year 2031.***

15               **(4) *20 percent of the calculated hold harmless grant shall be awarded for***  
16 ***fiscal year 2032 and 20 percent for fiscal year 2033.***

17               **(5) *Zero percent of the calculated hold harmless grant shall be awarded for***  
18 ***fiscal year 2034 and each year thereafter.***

19       V. The department shall use the best available data and methods to estimate ADMR and  
20 education grants by November 15 of the year preceding the school year for which aid is determined.

21       VI. The department shall produce a revised estimate of grants using actual determination  
22 year data for the purpose of settling municipal tax rates. A municipality's grant estimate shall not  
23 be less than 95 percent of the estimate reported pursuant to paragraph V. The commissioner of the  
24 department of education shall provide the estimate for the current fiscal year to the commissioner of  
25 the department of revenue administration no later than October 1 of each year.

26       VII. When final determination year data is available, but not later than April 1, the  
27 department shall make a final determination of grant amounts. A municipality's grant estimate  
28 shall not be less than 95 percent of the estimate reported pursuant to paragraph V. The department  
29 shall adjust the April grant disbursement required pursuant to RSA 198:42 so that the total amount  
30 disbursed for the fiscal year shall match the final grant determination.

31       VIII. Reports of grant determinations for municipalities required pursuant to paragraphs V-  
32 VII shall be available to the public by the date specified in paragraphs V-VII, and the department  
33 shall make available a report for multi-town school districts and municipalities with multiple school  
34 districts. The department of education shall provide the department of revenue administration the  
35 information needed to set tax rates.

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by replacing section 176 with the following:

2

3 176 Chartered Public Schools; Funding. Amend RSA 194-B:11, I(b)(1) to read as follows:

4 (b)(1)(A) Except as provided in subparagraph (2), for a chartered public school  
5 authorized by the state board of education pursuant to RSA 194-B:3-a, the state shall pay tuition  
6 amounts pursuant to RSA 198:40-a, II(a)-(c) and (e) plus an additional grant of [~~\$3,286 to all~~  
7 ~~chartered public schools for the fiscal year ending June 30, 2018, and \$3,411 to all chartered public~~  
8 ~~schools for the fiscal year ending June 30, 2019]~~ **\$4,300 to all chartered public schools for the**  
9 **fiscal year ending June 30, 2024** and each fiscal year thereafter, except for the Virtual Learning  
10 Academy Charter School, directly to the chartered public school for each pupil who is a resident of  
11 this state in the chartered public school's ADMA. Beginning July 1, [~~2017~~] **2024** and every  
12 [~~biennium~~] **fiscal year** thereafter, the department of education shall adjust the per pupil amount of  
13 the additional grant [~~based on the average annual change in the Consumer Price Index for All Urban~~  
14 ~~Consumers, Northeast Region, using the "services less medical care services" special aggregate~~  
15 ~~index, as published by the Bureau of Labor Statistics, United States Department of Labor]~~  
16 **pursuant to RSA 198:40-d.** The state shall pay amounts required pursuant to RSA 198:40-a, II(d)  
17 directly to the resident district.

18 (B) For the Virtual Learning Academy Charter School authorized pursuant to  
19 RSA 194-B:3-a, the state shall pay tuition amounts pursuant to RSA 198:40-a, II(a)-(c) and (e), plus  
20 an additional grant of \$2,036 directly to the Virtual Learning Academy Charter School for each  
21 eligible full-time enrolled pupil in the chartered public school's ADMA. The state shall pay amounts  
22 required pursuant to RSA 198:40-a, II(d) directly to the resident district. The state shall also pay  
23 tuition amounts pursuant to RSA 198:40-a, II(a) plus an additional grant of \$2,036 directly to the  
24 Virtual Learning Academy Charter School for each full-time equivalent pupil. Beginning July 1,  
25 2017 and every July 1 thereafter, the department of education shall adjust the per pupil amount of  
26 the additional grant [~~based on the average annual change in the Consumer Price Index for All Urban~~  
27 ~~Consumers, Northeast Region, using the "services less medical care services" special aggregate~~  
28 ~~index, as published by the Bureau of Labor Statistics, United States Department of Labor. The~~  
29 ~~average change shall be calculated using the 3 calendar years ending 18 months before the~~  
30 ~~beginning of the fiscal year for which the calculation is to be performed]~~ **pursuant to RSA 198:40-d.**

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following sections:

2

3 1 New Section; Department of Education; Division of Analytics and Resources; New Position;  
4 Academic Research and Improvement Performance Data Analyst I. Amend RSA 21-N by inserting  
5 after section 7-a the following new section:

6 21-N:7-b Academic Research and Improvement Performance Data Analyst I. There is  
7 established within the division of education analytics and resources the position of academic  
8 research and improvement performance data analyst who shall be a classified employee at no less  
9 than the level of administrator III. The academic research and improvement performance data  
10 analyst shall be qualified to hold such a position by reason of education and experience. The position  
11 shall be subject to any other employment requirements as determined by the department. The  
12 academic research and improvement performance data analyst shall collect and analyze assessment  
13 data to: measure student progress, evaluate program and instructional effectiveness, guide  
14 curriculum development and resource allocation, and promote accountability. The position shall also  
15 assist educators in the effective use of data to drive and improve education decision-making ensuring  
16 that all children learn. The analyst shall support the goal to improve statewide student proficiency  
17 and growth using data-driven decision-making: collecting data, analyzing data, reporting data, using  
18 data for school improvement, and communicating through data.

19 2 Appropriation; Department of Education. The sum of \$183,551 for the fiscal year ending June  
20 30, 2024, and \$182,279 for the fiscal year ending June 30, 2025, are appropriated to the  
21 commissioner of the department of education for the position established in this act. The governor is  
22 authorized to draw a warrant for said sums out of any money in the treasury not otherwise  
23 appropriated.

Rep. Heath, Hills. 41  
Rep. Pitre, Straf. 1  
March 8, 2023  
2023-0879h  
10/08

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following:

2

3 1 Department of Education; Application for Medicaid Direct Certification Program; Public  
4 Kindergarten, Elementary, and Secondary Schools. The department of education shall seek  
5 participation in the Demonstration Projects to Evaluate Direct Certification with Medicaid  
6 administered by the United States Department of Agriculture (USDA). The department of health  
7 and human services shall assist the department of education as needed in pursuing and  
8 implementing this new direct certification methodology.

UNAPPROVED

Rep. Weyler, Rock. 14  
Rep. Emerick, Rock. 29  
March 20, 2023  
2023-1111h  
06/05

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following:

2

3 1 The sum of \$150,000 is hereby appropriated for the fiscal year ending June 30, 2023, to the  
4 department of education for the purpose of contracting with the National Student Clearinghouse  
5 Student Tracker Program for each public school district in New Hampshire. This appropriation  
6 shall not lapse. The governor is authorized to draw a warrant for said sum out of any money in the  
7 treasury not otherwise appropriated.

8 2 Effective Date. This act shall take effect June 30, 2023.

2023-1111h

AMENDED ANALYSIS

Insert:

1. Makes an appropriation to the department of education for the National Student Clearinghouse Student Tracker Program.

Rep. Emerick, Rock. 29  
March 20, 2023  
2023-1113h  
06/07

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following:

2

3 1 The sum of \$2,000,000 is hereby appropriated in the fiscal year ending June 30, 2023, to the  
4 community college system of New Hampshire to expand workforce credential programs. This  
5 appropriation shall not lapse. The governor is authorized to draw a warrant for said sums out of any  
6 money in the treasury not otherwise appropriated.

7 2 Effective Date. This act shall take effect June 30, 2023.

2023-1113h

AMENDED ANALYSIS

Insert:

1. Makes an appropriation to the community college system of New Hampshire to expand its workforce credential programs.

Rep. Emerick, Rock. 29  
March 21, 2023  
2023-1155h  
07/05

Amendment to HB 2-FN-A-LOCAL

1 Insert the following new section:

2

3 1 Appropriation; Community College System of New Hampshire; Promise Program. The sums  
4 of \$3,000,000 in the fiscal year ending June 30, 2024, and \$3,000,000 in the fiscal year ending June  
5 30, 2025, are hereby appropriated to the community college system of New Hampshire for the New  
6 Hampshire promise program for the purpose of supporting access and affordability of postsecondary  
7 education for New Hampshire residents. This appropriation shall not lapse. The governor is  
8 authorized to draw a warrant for said sums out of any money in the treasury not otherwise  
9 appropriated.

2023-1155h

AMENDED ANALYSIS

Insert:

1. Makes an appropriation to the community college system of New Hampshire for the implementation of the New Hampshire promise program.

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following :

2

3 1 New Paragraph; Math Learning Communities Program in Public Secondary Schools;  
4 Structure. Amend RSA 193-I:2 by inserting after paragraph III the following new paragraph:

5 IV. The community college system of New Hampshire shall annually submit a report listing  
6 the New Hampshire high schools that are partners in the math learning communities program to  
7 the department of education, the house education committee and the senate education committee no  
8 later than October 1. The submitted report shall contain, but not be limited to, the total number of  
9 students participating in the advanced mathematical foundation and quantitative reasoning courses;  
10 the number of summer institute participants; a summary of student achievement and growth using  
11 data based upon the Next-Generation Accuplacer (QAS) exam and the SAT math examination; and  
12 any other information as determined by the community college system of New Hampshire.

13 2 Community College System of New Hampshire; Appropriation. The sum of \$200,000 for the  
14 fiscal year ending June 30, 2024 and the sum of \$200,000 for the fiscal year ending June 30, 2025 are  
15 hereby appropriated to the community college system of New Hampshire for the purpose of  
16 continuing the math learning communities program in partnership with New Hampshire high  
17 schools. The governor is authorized to draw a warrant for said sums out of any money in the  
18 treasury not otherwise appropriated.



Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following:

2

3 1 General Fund Transfer to Highway Fund. The sum of \$10,000,000 for the fiscal year ending  
4 June 30, 2023, is hereby appropriated to the highway fund. This appropriation shall not lapse. The  
5 governor is authorized to draw a warrant for said sum out of any money in the treasury not  
6 otherwise appropriated.

7 2 Effective Date. Section 1 of this act shall take effect June 30, 2023.

2023-1156h

AMENDED ANALYSIS

Insert:

1. Transfers funds from the general fund to the highway fund for the 2023 fiscal year.

Amendment to HB 2-FN-A-LOCAL

1 Amend the bill by inserting the following:

2

3 1 New Subdivision; Contact Person Notification Program. Amend RSA 106-B by inserting after  
4 section 34 the following new subdivision:

5 Contact Person Notification Program

6 106-B:35 Definitions. As used in this subdivision:

7 I. "Contact person notification program" or "program" means the program developed and  
8 operated pursuant to this subdivision.

9 II. "Law enforcement officer" means any state, county, or municipal law enforcement officer.

10 III. "Participating person" means a person:

11 (1) Who voluntarily provides to a law enforcement agency contact information for a  
12 person or persons to assist with communications and better assist the person with disabilities by  
13 providing law enforcement with vital information on the specific needs to aid the participating  
14 person; or

15 (2) Who has a legal guardian under RSA 464-A and for whom the legal guardian  
16 provides to a law enforcement agency contact information to assist with communications, and better  
17 assist the person with disabilities by providing law enforcement with vital information on the  
18 specific needs to aid the participating person.

19 106-B:36 Contact Person Notification Program.

20 I. The division of state police shall develop and implement a contact person notification  
21 program to assist a law enforcement officer with communications with a participating person during  
22 an encounter between the participating person and the law enforcement officer. The program shall  
23 provide the law enforcement officer with access to contact information for a person that is  
24 voluntarily submitted by a participating person or the legal guardian of a participating person. The  
25 program shall be capable of interfacing with the state police online telecommunications system  
26 (SPOTS).

27 II. The division of state police shall develop and implement standards of procedure for the  
28 operation of the program for law enforcement agencies consistent with policies adopted by the  
29 department of safety. The standards shall address processing the application of a participating  
30 person or that person's legal guardian, determining the validity of identity and legal guardianship  
31 information, entering contact information into the state police online telecommunications system

**Amendment to HB 2-FN-A-LOCAL**  
**- Page 2 -**

1 (SPOTS), procedures for a participating person or that person's legal guardian to withdraw from the  
2 program, and procedures for a law enforcement officer to access contact information.

3       2 Appropriation; Department of Safety; Contact Person Notification Program. The sum of  
4 \$50,000 for the fiscal year ending June 30, 2024 is hereby appropriated to the department of safety,  
5 division of state police for establishment and administration of the contact person notification  
6 program established in RSA 106-B:36. The governor is authorized to draw a warrant for said sum  
7 out of any money in the treasury not otherwise appropriated.

UNAPPROVED

Amendment to HB 2-FN-A-LOCAL

1 Insert the following:

2

3 1 Appropriation; Department of Safety; Division of State Police. The sum of \$1,000,000 is  
4 hereby appropriated in the fiscal year ending June 30, 2023, to the department of safety, division of  
5 state police, to develop and implement a system to electronically share an individual's bail condition  
6 status with law enforcement. This appropriation shall not lapse. The governor is authorized to  
7 draw a warrant for said sum out of any money in the treasury not otherwise appropriated.

8 2 Effective Date. Section 1 of this act shall take effect June 30, 2023.

UNAPPROVED